



# The Los Angeles County Mens Amateur Championship



Proudly, Los Angeles County is hosting a two-day Amateur Championship at two of the finest public golf courses in the County, Los Verdes G.C. and Lakewood G.C. Tournament entries are limited to the first 160 received. This L.A. County Championship is a 36-Hole Stroke Play event with Gross and Net prizes.

**Saturday, September 4, 2010 - Los Verdes G.C.**

**Sunday, September 5, 2010 - Lakewood G.C.**

**Flights:**

Championship - Gross only (Saturday 7:00-8:03, Sunday 11:45-12:48)

**Times:**

A Flight - Gross & Net (Saturday 8:12-9:15, Sunday 10:33-11:36)

B Flight - Gross & Net (Saturday 9:22-10:24, Sunday 9:22-10:24)

C Flight - Gross & Net (Saturday 10:33-11:36, Sunday 8:12-9:15)

D Flight - Gross & Net (Saturday 11:45-12:48, Sunday 7:00-8:03)

Flights determined by entries from low to high, August 1st Handicap, 32 maximum per flight

**Sunday's starting times paired by Gross score in each Flight**

**Entry Fee: \$110 (\$115 Credit Card) includes green fees, prize fund, and range balls (Carts optional)**

Over \$5,700 total in Scrip awarded, including \$500-1<sup>st</sup> Overall Low Gross & \$500-1<sup>st</sup> Overall Low Net Championship Flight, Gross only, Scrip for 1<sup>st</sup>-8<sup>th</sup>, Flights A-D Scrip for 1<sup>st</sup>-4<sup>th</sup> Gross & 1<sup>st</sup>-4<sup>th</sup> Net All Scrip Awards (26% of field) based on full field of 160 players and subject to change

**Checks payable/send to:**

**LMGC (Lakewood Mens Golf Club)**

**301 North Baldwin, Arcadia, CA 91007**

**Visa / MasterCard**

**Tournament Director: Mike McMonegal**

**\$115 Fill out info below and sign**

**Office (626) 821-4648, Cell (213) 216-6612**

**Email: [mmcmonegal@parks.lacounty.gov](mailto:mmcmonegal@parks.lacounty.gov)**

**Deadline: Current through August 20, 2010. Green fee refunds only after August 26, 2010.**

**Tee times will be emailed one week prior or mailed for those without email.**

Name: \_\_\_\_\_ Signature \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_

State: \_\_\_\_\_ Zip \_\_\_\_\_ Phone: \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email: \_\_\_\_\_

GHIN # \_\_\_\_\_ Home Golf Club \_\_\_\_\_

Visa / MC \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Expiration \_\_\_\_ / \_\_\_\_